NEW HAMPSHIRE DEPARTMENT OF SAFETY DIVISION OF STATE POLICE



CIVILIAN PACKET

NAME:			
Last	First	Middle	
LEGAL ADDRESS:			
MAILING ADDRESS (if diffe	erent):		
	,		
HOME TELEPHONE:	()		
WORK TELEPHONE:	()		
CELLULAR TELEPHONE:	()		

Mission Statement

Dedicated to providing the highest degree of law enforcement service throughout the State of New Hampshire while maintaining the traditions of fairness, professionalism and integrity.

NEW HAMPSHIRE STATE POLICE

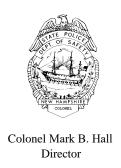
SECTION I

PERSONAL DATA AND BACKGROUND QUESTIONNAIRE

Important instructions:

Read the entire employment packet thoroughly and answer all questions fully. It is important for you to remember that all statements will be thoroughly investigated by the State Police; any misrepresentation or omission on your part will cause your application with New Hampshire State Police to be immediately rejected. Further, if you have attained employment as a State Police employee, and should an investigation disclose any misrepresentation or omission, your employment may be terminated. If you have previously submitted paperwork, such as transcripts, certificates, or military documents, you do not need to resubmit these documents.

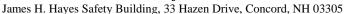
Signed:			
_			
Date:			



State of New Hampshire

DEPARTMENT OF SAFETY

Robert L. Quinn, Commissioner of Safety *Division of State Police*





CONSENT

In keeping with my candidacy as an employee of the New Hampshire State Police, I hereby consent that any bona fide law enforcement agency be permitted to examine and obtain copies of all pertinent documents relating to my prior positions of employment, medical history, education, credit ratings, criminal history, including expunged and juvenile records, and in addition any and all other forms of documentation that may address my background.

I am willing that a photostat of this authorization be accepted with the same authority as the original.

Date:	Signed:		
	Name:		
	_	(type full	name)
	Address:		
	_		
Subscribed and Sw	orn before me this	day of	20
No	otary Public:		

Speech/Hearing Impaired TDD Access: Relay NH 1-800-735-2964

SECTION II – BIOGRAPHICAL INFORMATION PERSONAL DATA

NAME				
LAST		FIRST	MIDI	DLE
ANY ALIASES		MAII	DEN NAME(S)	
AGE DA	ATE OF BIRTH PLACE OF BIRTH			
SSN	HEIGHT	WEIGHT	HAIR	EYES
BLOOD TYPE	BIRTHMARK	SS, SCARS, TATTOOS	S (TYPE AND LOCATIO	ON)
PRESENT ADDRES	S (INCLUDE ZIP CO	ODE):		
HOME TELEPHONI	E: ()		
CELLULAR TELEPHO	ONE: (_)		
WORK TELEPHON	E: (_)		
FAX TELEPHONE:	(_)		
EMAIL ADDRESS(H	ES):			
LIST <u>ALL</u> PREVIOU (Use additional sheets		R THE PAST TEN YE	ARS (MOST RECENT F	FIRST).
FROM MONTH/YEAR	TO MONTH/YEAR	ADDRESS	CIT	Y AND STATE
		11211255	512	

MARITAL AND FAMILY STATUS

PRESENT STATUS (CHECK ONE) Single Married Separated Divorced Other Please specify: Father's Name: Date of Birth: Address: _____ Home Telephone: (____) _____ E-Mail Address: Mother's Maiden Name: _____ Date of Birth: _____ Address: Home Telephone: () E-Mail Address: Brothers and/or Sisters: (Use additional sheets if necessary.) _____ Date of Birth: Home Telephone: () Address: E-Mail Address: Name: Date of Birth: Address: Home Telephone: () E-Mail Address: Name: _____ Date of Birth: Address: Home Telephone: () E-Mail Address: Spouse's Pre-Marriage Name(s): _____ Date of Birth: _____ Date of Marriage: _____ If Married and Separated, note details: Number of Children: Where Residing: Names and Ages: If Divorced, complete the following: Name of Former Spouse: _____ Date of Birth: ____ _____ Home Telephone: (_____)___ Present Name: Present Address: _____ Date of Divorce: _____ Place: _____ Court: ____ Details Regarding Divorce:

SECTION III - EDUCATION

(List ALL institutions attended)

Elementary School(s) and Address(es)	Date Completed
Junior High School(s) and Address(es)	Date Completed
High School(s) and Address(es) (Include photocopy of diploma.)	Date Completed
College(s) and Address(es) (Include transcripts.)	Dates Attended
Degree: None Associates Bachelors Masters Major:	
Degree: None Associates Bachelors Masters Major:	
Additional Academic Experiences List courses, institutions, and dates of completion. (Use additional sheets if necessar	ry.)

SECTION IV – MILITARY SERVICE (ATTACH A CERTIFIED COPY OF DD 214.)

Were you ever in the military? Yes \(\square\) No \(\square\) Dates
Branch Unit MOS
Serial # Type of Discharge
Describe duties of assignment(s).
If discharge is other than honorable, explain.
Were you ever disciplined while in the Military? Yes \(\square\) No \(\square\) Explain.
List Reserve Status (Be specific as to obligation – Active, Inactive, National Guard, none, etc.)
List specialized training/skills (include courses and dates of completion, if applicable).

SECTION V - EMPLOYMENT

List **ALL** your work experiences (full and part time), no matter how brief, beginning with the most recent. Account for **ALL PERIODS** of employment and unemployment. <u>Please duplicate this page if necessary.</u>

Name of Employer						
Address:						Telephone ()
Immediate Supervisor						Title
Position Held						Salary \$
Period of Employment: From						То
Duties						
Reason for Leaving						
>	*	*	*	*	*	
Name of Employer						
Address						Telephone ()
Immediate Supervisor						Title
Position Held						Salary \$
Period of Employment: From						То
Duties						
Reason for Leaving						
*	*	*	*	*	*	
Name of Employer						
Address						Telephone ()
Immediate Supervisor						
Position Held						Salary \$
Period of Employment: From						То
Duties						
Reason for Leaving						
*	*	*	*	*	*	
Name of Employer						
Address						Telephone ()
Immediate Supervisor						Title
Position Held						Salary \$
Period of Employment: From						То
Duties						
Reason for Leaving						

DUPLICATE THIS PAGE IF NECESSARY

Have you ever been involuntarily terminated by any employer? If yes, explain in detail.	Yes 🗌	No 🗌
Have you ever been disciplined by your employer or by any of your past employers? If yes, attach copies of any and all disciplinary actions from past employers and explain additional sheets if necessary).	n in detail. (No 🗌 Use

<u>SECTION VI – CRIMINAL / MOTOR VEHICLE INQUIRIES</u>

sheets if necessary).
Have you ever used, tried, experimented, or in any way introduced to your body by any means, one or more
the following illegal drugs?
Date First Number of Average
Drug Yes No Used Date Last Used Times Used Frequence
Amphetamine (crosstops,
bennies, ecstasy, "uppers")
Barbiturates, hypnotics, or other "downers"
other downers
Cocaine
Crack, rock, ice
Hashish/Hash oil
Heroin or other opiates
LSD Psilocybins or other
hallucinogens (mushrooms)
Marijuana
Methamphetamine (speed, crank)
PCP (angel dust, ketamine,
sherm)
Steroids
Pharmaceutical drugs not prescribed to you (Ex: Adderall, Dilaudid, Oxycodone, Percocet, Valium, Vicodin)
Drug:
Drug:
Drug:

Is there any other illegal drug, narcotic, or controlled substance not listed on the previous page that you have
introduced into your body? Yes \(\square\) No \(\square\) If yes, explain. (Use additional sheets if necessary.)
Have you ever sold any illegal or prescription drugs? Yes \(\sum_{\text{No}} \sum_{\text{If yes, explain.}}\) (Use additional sheets if necessary.)
Have you ever purchased any illegal drug or pharmaceutical drug not prescribed to you? Yes No If yes, explain. (Use additional sheets if necessary.)
Have you ever grown or manufactured any illegal drug? Yes No If yes, explain. (Use additional sheets if necessary.)
Have you ever been arrested, detained, charged or convicted with a crime? Yes No No If yes, list ALL such matters even if found not guilty, not formally charged, no court appearance, matter settled by payment of fine or forfeiture of collateral, or the incident was annulled, expunged, or committed as a juvenile. Include date, place, charge, disposition and police agency. INCLUDE COPIES OF ALL DOCUMENTS AND REPORTS CORRESPONDING TO EACH INCIDENT. If unavailable, indicate from which agency documents can be obtained. INCLUDE ALL MOTOR VEHICLE VIOLATIONS EXCEPT PARKING CITATIONS. (Use additional sheets if necessary.)
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Have you ever committed a crime which has gone undetected? (For example: theft, domestic violence, child
abuse, embezzlement, shoplifting, robbery, burglary, possession of a controlled substance, driving while
intoxicated, etc.) Yes No No If yes, explain. (Use additional sheets if necessary.)
Has any member of your family been arrested for any offense other than minor motor vehicle offenses?
Thus any member of your family been affected for any offense other than minor motor vehicle offenses.
Yes No If yes, supply all information regarding the arrest (who, charges, dates, jurisdictions, and
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Yes No If yes, supply all information regarding the arrest (who, charges, dates, jurisdictions, and dispositions).
Yes No If yes, supply all information regarding the arrest (who, charges, dates, jurisdictions, and dispositions).
Yes No If yes, supply all information regarding the arrest (who, charges, dates, jurisdictions, and dispositions).
Yes No If yes, supply all information regarding the arrest (who, charges, dates, jurisdictions, and dispositions).
Yes No If yes, supply all information regarding the arrest (who, charges, dates, jurisdictions, and dispositions).

VEHICLE REGISTRATION AND DRIVER'S LICENSE

Provide the red	quested information for	any motor vehicle	es you own.		
Make	Model	Year	Color	State	Reg#
Make	Model	Year	Color	State	Reg#
Make	Model	Year	Color	State	Reg#
Make	Model	Year	Color	State	Reg#
License Numb	been refused a driver's		Expi	o If yes, g	
Have you ever	obtained a driver's lice	ense under an assur	med name? Yes	□ No □	If yes, list the
name(s).					
warning notice	er's license ever been sue from the state which is directly circumstances.	-	? Yes No [If yes, giv	e the name of the
•	been involved in a traf		_	,	, list the dates,
Have you ever reported? Yes	been involved in a traf		as not reported, w	•	

SECTION VII – FINANCIAL STATUS

Source		Monthly amount	\$
	Tota	Total Monthly Income \$	
	mation regarding bills, loans, etc. that are in your additional sheets if necessary.)	ur name or which y	ou have prima
Name of Organization Owed	Address	TOTAL Owed	Payments Per Month
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
Do you own your own nome:	Yes No Rent? Yes No Total I Provide institution name and address.	Monthly Expenses	
Savings Account(s)			
	Balance \$		
	Balance \$		
Checking Account(s)			
	Balance \$		
	Balance \$		
rc 1 1	ally involved in a bankruptcy proceeding, been	named in civil suit of	or had any lie

SECTION VIII - MISCELLANEOUS

VOLUNTEER SERVICE

(Examples: Scout Leader, 4-H Leader, Youth League Coach, Senior Citizen Worker, etc.) Organization Dates **HOBBIES/ATHLETICS** List past and present hobbies. List any athletics participated in individually or as a member of a team. **SPECIAL SKILLS** (Examples: aircraft pilot, mechanic, medical training, photographer, etc.)

SECTION IX – REFERENCES

Provide <u>ten</u> references from at least four of the different categories listed below. People who are included in previous sections should not be used as references.

Relatives:			
Name:	Relationship:		
Address:			
Telephone: ()	How long have you known this person?		
Name:	Relationship:		
Address:			
	How long have you known this person?		
Teachers:			
Name:	Relationship:		
Address:			
	How long have you known this person?		
Name:	Relationship:		
Address:			
	How long have you known this person?		
Co-Workers:			
Name:	Relationship:		
Address:			
E-Mail Address:			
Telephone: ()	How long have you known this person?		
Name:	Relationship:		
Address:			
E Mail Address.			
Telephone: ()	How long have you known this person?		

Friends/Associates:	
Name:	Relationship:
Address:	
E-Mail Address:	
	How long have you known this person?
Name:	Relationship:
	How long have you known this person?
Name:	Relationship:
Address:	
E-Mail Address:	
	How long have you known this person?
Roommates (past and present):	
Name:	Relationship:
Address:	
E-Mail Address:	
Telephone: ()	How long have you known this person?
Name:	Relationship:
Address:	
E-Mail Address:	
Telephone: ()	How long have you known this person?
Clergy Members:	

Name: ____ Relationship: _____
Address: ____
E-Mail Address:

Telephone: (_____) ____ How long have you known this person? _____

Community Leaders:	
Name:	Relationship:
	How long have you known this person?
Name:	Relationship:
Address:	
E-Mail Address:	
	How long have you known this person?
Police/Government:	
Name:	Relationship:
Address:	
	How long have you known this person?
	Relationship:
	How long have you known this person?
	Relationship:

Address:

Telephone: (_____) _____ How long have you known this person? _____

E-Mail Address:

List <u>all</u> current and former New Hampshire	e Department of Safety or New Hampshire State Police employees you are familiar with:
Name:	Relationship:
Address:	
	How long have you known this person?
Name:	Relationship:
Address:	
	How long have you known this person?
Name:	Relationship:
Address:	
E-Mail Address:	
	How long have you known this person?
Name:	Relationship:
Address:	
	How long have you known this person?
Name:	Relationship:
Address:	
E-Mail Address:	
Telephone: ()	How long have you known this person?
Name:	Relationship:
	How long have you known this person?
	Relationship:
	How long have you known this person?

DUPLICATE THIS PAGE IF NECESSARY

NEW HAMPSHIRE STATE POLICE



I, (type full name)	_, certify that t	the
statements on all pages of this employment packet are true to the bes	t of my knowled	dge.
I understand that <u>ALL</u> statements will be investigated by the State P	olice. I realize	that
failure to provide all of the requested information, as well as any m	isrepresentation	s or
omissions, will be the cause for my immediate rejection. I further	understand that	if I
have attained employment and an investigation discloses mis-	representation,	my
employment with the State Police may be terminated.		
Signature: Date:		
Subscribed and Sworn before me this day of	20	
Notary Public:		